



**REACH UR LIFE**  
Empowering & Honoring Life

**Northern Arizona  
Suicide Prevention Conference**  
*“Becoming Trauma Informed”*  
June 27-28, 2019 Flagstaff, AZ

## PRESENTER APPLICATION

**Deadline to Submit: April 17, 2019** *(Extended to May 3, 2019)*

**FIRST PRESENTER:** Enter information in grey text boxes.

<b>Full Name:</b>				
<b>Mailing Address:</b>		<b>City:</b>	<b>ST:</b>	<b>ZC:</b>
<b>Phone:</b>	<b>Fax:</b>	<b>Email:</b>		
<b>Agency/Organization (if applicable):</b>				
<b>Title:</b>		<b>Tribal Affiliation (if applicable):</b>		
<b>Topic Title: (as you wish it to appear in program booklet):</b>				
<b>Topic Description (2-3 sentence description for the program booklet):</b>				
<b>Presenter Biography (in 100 words or less, third person; please note that biographies could be edited for space restrictions in program booklet):</b>				
<b>Audio-Visual Equipment Request (please check what you will need):</b>				
<input type="checkbox"/> LCD Projector	<input type="checkbox"/> Screen	<input type="checkbox"/> Laptop	<input type="checkbox"/> Microphone	<b>Other:</b>
<b>Room Set-Up or Style (please check your preference):</b>				
<input type="checkbox"/> Classroom	<input type="checkbox"/> U-Shape	<input type="checkbox"/> Theater	<input type="checkbox"/> Round	<b>Other:</b>

**CO-PRESENTER:** Enter information in grey text boxes.

<b>Full Name:</b>				
<b>Mailing Address:</b>		<b>City:</b>	<b>ST:</b>	<b>ZC:</b>
<b>Phone:</b>	<b>Fax:</b>	<b>Email:</b>		
<b>Agency/Organization (if applicable):</b>				
<b>Title:</b>		<b>Tribal Affiliation (if applicable):</b>		
<b>Presenter Biography (in 100 words or less, third person; please note that biographies could be edited for space restrictions in program booklet):</b>				

**Return completed application to:**

Native Americans for Community Action, Inc.

Attn: Brenda Manthei, Reach UR Life

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