

PATHKEEPERS for INDIGENOUS KNOWLEDGE

P.O. Box 463 Culpeper, Virginia 22701 (202) 957-2696 ph. / (540) 423-1710 fax www.pathkeepers.org info@pathkeepers.org

WELCOME TO PATHKEEPERS 6TH ANNUAL NATIVE YOUTH LEADERSHIP CAMP!

Dear Campers, Parents and Guardians:

Pathkeepers for Indigenous Knowledge is excited to announce our 6th Annual Native Youth Leadership Camp from <u>Sunday</u>, <u>July 15</u>, <u>2018 to Sunday</u>, <u>July 22</u>, <u>2018</u>. The Camp will be held at Woods Edge Farm in Culpeper, Virginia. All Campers must be between the ages of 11-17. There is no cost to attend the Camp. All donations are eligible for tax-deduction on your income taxes. Parents are responsible for their children's own travel to and from the Camp.

The Camp will provide Native youth with opportunities to experience traditional and cultural activities, explore educational goals, identify healthy and sustainable food and life choices, and explore their personal interests and tribal identity. By providing these opportunities, we aim to build Native youth's appreciation and understanding of traditional lifeways, and to also build their self-esteem, leadership and consensus skills, educational and career goals, and health and wellness. Of course, Campers also make great friendships and memories!

<u>CHECKLIST</u>: Included in your child's enrollment packet you will find the following forms, which must be mailed to Pathkeepers and post-marked by May 1, 2018. <u>All forms are required</u>, except Campers have the option to submit letter(s) of recommendation from tribal leaders, teachers, elders, etc. if they want to.

| □ Application |
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| □ Emergency Contact and Medical Information |
| □ Camper Essay Question |
| □ Tribal Enrollment or Native Descendancy Form |
| □ Release Form for Photos, Voice Recordings, and Video Images |
| □ Release of Liability and Equine Waiver Form |
| □ Camp Policies and Procedures Form |
| □ Camp Application Fee, \$10.00/youth (check/money order to "Pathkeepers for Indigenous Knowledge") |
| □ Letter(s) of Recommendation from tribal leaders, teachers, elders, etc. (optional) |

ALL APPLICATIONS MUST BE COMPLETE IN ORDER TO ATTEND. MAIL COMPLETED APPLICATION, RELEASE FORMS, AND APPLICATION FEE BY MAY 1, 2018, TO:

Pathkeepers for Indigenous Knowledge P.O. Box 463 Culpeper, VA 22701

For more information, contact Pathkeepers at (202) 957-2696, or info@pathkeepers.org, or go to our website, www.pathkeepers.org. THIS IS A DRUG, ALCOHOL AND CIGARETTE FREE EVENT.

2.11.18

ADDITIONAL CAMP INFORMATION

THINGS TO BRING TO CAMP:

Towel Necessary medicines/inhaler Shirts/shorts/camp clothing Toothpaste/toothbrush Raincoat/poncho Horse riding or cowboy boots

Sunscreen Sleeping bag & pillow Tennis shoes
Brush/comb Hiking or sturdy boots Jacket/pants

Soap/shampoo/conditioner Swimsuit

THINGS *NOT* TO BRING TO CAMP:

Food of any kind Pocketknives Short shorts
Weapons of any kind Radios/Tape Players Tobacco Products
Electronics Cell phones/iPods Axe and Other
Video games Jewelry/Valuables Body Sprays

Pathkeepers for Indigenous Knowledge is not responsible for loss or destruction of expensive or personal items.

MEALS, LODGING AND TRANSPORTATION:

All meals, lodging and transportation during the Camp will be provided by Pathkeepers for Indigenous Knowledge. If your child will be flying to the Washington, D.C. area, they should fly into Washington Dulles International Airport (IAD). Pathkeepers staff will make a couple of runs between the Camp and the Dulles airport (IAD) on Saturday, July 14th, to meet the campers at the airport. Please schedule your flights to arrive between 6:00 p.m. and 8:00 p.m. (eastern time) on Saturday, July 14th, and depart on Sunday, July 22nd between 5:00 and 7:00 p.m. (eastern time). We will transport your child to the Dulles airport and their departure gate. *Please call us to help coordinate flight times*. For those driving, plan to pick up your child between 1:00 p.m. and 2:00 p.m. on Sunday, July 22nd. Camp runs until 1:00 p.m., so please do not plan to arrive to pick up your child until after 1:00 p.m.

NONDISCRIMINATION POLICY:

Pathkeepers does not discriminate on the basis of race, color, national and ethnic origin, in administration of its educational policies, admissions policies, and athletic and other Pathkeepers administered programs. Pathkeepers' camps and educational programs provide Indian students of any race, color, national and ethnic origin all rights, privileges, programs and activities generally accorded or made available to students in the Pathkeepers' camps and programs.

ADMISSIONS PROCESS:

In the event we receive more eligible applications than we have funding, we will base admission to the Camp on a number of factors, including but not limited to, demonstrated interest in traditional and cultural knowledge, assessment of campers' motivation, educational and career aspirations, the order in which we receive applications, and letters of recommendation (if included).

Thank you.

Pathkeepers for Indigenous Knowledge

PATHKEEPERS 6TH ANNUAL NATIVE YOUTH LEADERSHIP CAMP (2018) APPLICATION

| e: | Zip Code: _ | | | |
|------------------|-----------------|---|--|--------|
| e: | Zip Code: | | | |
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| plication Ch | neckMon | ey Order | | |
| d and their rela | ntion to child: | | | |
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| Nan | ne | Rela | ation | |
| Medium I | Large X | L : | XXL | XXX |
| on to Pathkeep | | | | |
| | e: | plication Check Mon d and their relation to child: Name Medium Large X to Camp? If so, wha on to Pathkeepers? | plication Check Money Order d and their relation to child: Name Rel Medium Large XL to Camp? If so, what is brancon to Pathkeepers? | Phone: |

EMERGENCY CONTACT AND MEDICAL INFORMATION (2018)

| | | | M or F |
|---|---|--|---|
| Child's Name | | Date of Birth | Gender |
| Mother's/Guardia | ın's Name | Father's/Guard | ian's Name |
| () | () | () | () |
| Home Phone | Work Phone | Home Phone | Work Phone |
| Address | | Address | |
| City, State, ZIP C | Code, Email | City, State, ZIF | Code, Email |
| | Alternativo | e Emergency Contac | ts |
| Primary Alternate I | Emergency Contact | Secondary Alternat | e Emergency Contact |
| · () | () | () | () |
| Home Phone | Work Phone | Home Phone | Work Phone |
| Address | | Address | |
| City, State, ZIP Co | ode, Email | City, State, ZIP Co | de, Email |
| | Med | ical Information | |
| Physician's Name | ; | P | Phone Number |
| Insurance Compa | ny and Phone Number | P | Policy Number |
| Allergies/Special | Health Considerations/Date | of last tetanus injection | |
| | your child has particular m ign and date that paper as | | ibe these in detail on a separate sheet ld's name on that paper. |
| hospital procedure my child and wais | es as may be performed or p | rescribed by the attending sent of treatment. This wai | esia, and other medical and/or physician and/or paramedics for ver applies only in the event that |
| Pathkeepers staff. | | ndigenous Knowledge and i | ninor scraps, bruises, cuts, etc. by ndividuals from liability in case Leadership Camp. |
| Parent's/Guard | lian's Signature | | Date |

CAMPER ESSAY QUESTION (2018)

| Camper's Name: | |
|---|--|
| Please limit your answer to the space below. Describe your experience with and/or interest in traditional cultural know dancing, drumming, basket making, plant collection, etc. Describe how yo learning about traditional cultural knowledge and passing that informatio Also, describe your educational and career ambitions and goals and how to | ou can be a part of on to younger generations. |
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TRIBAL ENROLLMENT OR NATIVE DESCENDANCY FORM (2018)

To attend the Pathkeepers Native Youth Leadership Camp, a youth camper must be tribally enrolled or a descendant of an American Indian tribe. Enrollment will be determined by including an enrollment number, copy of CDIB card, or copy of child's enrollment letter. Descendancy will be determined by including parents or guardians' enrollment certification, birth records, or other documentation. Please attach appropriate documentation to demonstrate which category you and your child are applying under. If you have any trouble with providing documentation, call Pathkeepers at 202-957-2696, to discuss alternate options.

Please indicate which category you and your child are applying under:

| (1) enrolled member of a federal or state recognized tribe, | ∩R |
|--|-----|
| - state tribe(s)/enrollment number:; | OK |
| (2) descendant of an enrolled member of a federal or state recognized tribe, - state tribe(s): | |
| - state tribe(s):, and - state which child's relative is enrolled, for example, "mother," "father," | |
| "grandmother," "grandfather":; OR | |
| grandmother, grandrather, Orc | |
| (3) descendant of any American Indian who was subject to governmentally sanctioned polic | ies |
| treating American Indians differently than others based on their status as American Indians, | |
| | |
| state tribe(s): | |
| I certify that my child meets the Pathkeepers Native Youth Leadership Camp tribal enrollment and descendancy requirements. | |
| Print Name of Child/Camper: | |
| Print Name of Parent/Guardian: | |
| Signature of Parent/Guardian and Relationship: | |
| Date: | |

RELEASE FORM FOR PHOTOS, VOICE RECORDINGS, AND VIDEO IMAGES (2018)

I hereby give the Pathkeepers for Indigenous Knowledge and its sponsors, affiliates and agents the absolute right and permission to copyright, publish, televise, and use photographs, or audio recordings, or video tapes of me and my child, in which I and/or my child may be included. Said images or recordings may be included within or utilized as illustrations, advertisements or publications, either in printed form, on television, or in digital format. I hereby certify and covenant that I am of legal age. (A parent or legal guardian must sign for a minor.)

| Print Name of Child/Camper: | |
|--|--|
| Print Name of Parent/Guardian: | |
| Signature of Parent/Guardian and Relationship: | |
| Date: | |

RELEASE OF LIABILITY AND EQUINE WAIVER FORM (2018)

- 1. I hereby expressly waive any claim of liability against Pathkeepers for Indigenous Knowledge ("Pathkeepers") including its employees and representatives, and release them from all liability in connection with Camp program and activities, including field trips.
- 2. I agree that I am voluntarily engaging in an Equine Activity, which includes but is not limited to, any and all Equine Activities (such as horse sports, competitions, trail riding, pleasure riding, visiting equine facilities, attending horse-related clinics or workshops, camps, lessons, and daily activities related to care and grooming, etc.).
- 3. I acknowledge that ANY kind of Equine Activity involves INTRINSIC DANGERS which means those dangers or conditions that are an integral part of equine activities, including but not limited to: (a) the propensity of equines to behave in ways that may result in injury, harm, or death to persons on or around them; (b) the unpredictability of an equine's reaction to such things as sounds, sudden movement, and unfamiliar objects, persons, or other animals; (c) certain hazards such as surface and subsurface conditions; (d) collisions with other animals or objects; (e) the potential of a participant acting in a negligent manner that may contribute to injury to the participant or others, such as failing to maintain control over the equine or not acting within the participant's ability; and (f) the possibility of equipment breakage -- any and all of which may result in serious injury or death to myself and/or others, to my child/ward, horse, or to property.
- 4. Therefore, in consideration for being permitted to participate in this Equine Activity, I EXPRESSLY WAIVE ANY RIGHT TO SUE AND ASSUME ANY AND ALL RISK OF INJURY OR LOSS RESULTING FROM THE INTRINSIC DANGERS OF EQUINE ACTIVITIES to my persons, including any person in attendance with me, animals, property, and agree to indemnify and hold harmless Pathkeepers, owners, family members, officials, employees, or any and all associated with Pathkeepers from and against any and all claims, demands, causes of action and liability of any nature which arises from connection with the Pathkeepers, owners, agents, event(s), et. al., including claims resulting directly or indirectly from alleged negligent acts or omissions of the Pathkeepers, owners, family members, employees, officials or anyone associated with Pathkeepers or event(s).
- 5. The Camper's Parent or Guardian is responsible for the actions of any guest(s) he or she may bring on the premises.
- 6. Pathkeepers is not responsible for lost, stolen, or damaged property belonging to the Camper, Parent or Guardian, nor any injury, illness, or death to the Camper, Parent or Guardian during the Camp.
- 7. This waiver is binding upon myself, my spouse, legal representatives, heirs, executors and assigns. This agreement is subject to the laws of the Commonwealth of Virginia and the Virginia Equine Activity Liability Act, §§ 3.1-796.130-133.

| Print Name of Child/Camper: | |
|--|------|
| CAMPER'S PARENT/LEGAL GUARDIAN (print and sign name) | DATE |

CAMP POLICIES AND PROCEDURES FORM (2018)

I agree that my child will abide by the policies and procedures set forth by the Pathkeepers for Indigenous Knowledge Leadership Camp while attending camp and participating in camp activities. I assume full responsibility for any damage to person(s) or property caused by my child.

I hereby give the Pathkeepers for Indigenous Knowledge Leadership Camp Staff permission to seek medical attention for my child in the event that my contact persons or I cannot be reached, and Pathkeepers for Indigenous Knowledge staff determine that the medical treatment is absolutely necessary. I agree that the payment of such bills will be my sole responsibility.

I agree to pick my child up from Camp if the rules are not followed. I will be available to pick my child up when camp is over between 1:00 p.m. and 2:00 p.m. on Sunday, July 22, 2018, or make necessary arrangements to do so. If I do not pick up my child within one hour of pick up time and have not contacted the Camp coordinators with arrangements for pick up, I understand that the proper authorities may be contacted.

I have read and understand the policies of Pathkeepers for Indigenous Knowledge Native Youth Leadership Camp and in signing this form, agree to said policies.

| Print Name of Child/Camper: | |
|--|---|
| Print Name of Parent/Guardian: | |
| Signature of Parent/Guardian and Relationship: | |
| Date: | _ |