

# **Back-to-School & Community Health Fair**

Saturday, July 16, 2016 from 10:00 a.m. to 1:00 p.m.

Coconino County Public Health Services District

2625 N. King Street, Flagstaff

**\*Event set-up 9am \*Must stay for the entire event   
\*Please bring your own table, chairs, canopy (with weights)**

1. **Please provide the following information for your organization's representative:***Department/ Program:*

*Contact Name:*

*Email Address:*

*Contact Phone:*

1. **Please provide a short description (2-3 sentences) of your department’s booth activity.**

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1. **This Back to School Fair requires one school supply related give-away available to each child visiting your table for approximately 500 children attending. Some suggestions are: crayons, glue sticks, tissues, colored pencils, binders, loose paper, notebooks, folders, pencils, pens, erasers, pencil case, makers, rulers, protractors, compass, flash drives, hand sanitizer, etc. *No candy please.***

**What school item(s) will you give-away? *(We will contact you if your selection is duplicated):***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Special requests (electricity, etc.):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Return the attached form to Lucy Walsh at** [**lwalsh@coconino.az.gov**](mailto:lwalsh@coconino.az.gov) **or fax 928-679-8771 before June 1, 2016.**

**Thank you!**