**Hopi Early Childhood Fairs
*Help Me Grow!***

**Second Mesa Day School - July 8, 2015**

Dear Early Childhood Partner,

Thank you if you participated at the Fair in Moenkopi! We invite you to join us at the Hopi Early Childhood Fair, **July 8th at Second Mesa Day School from 10am to 1pm.** The theme is **“*Help Me Grow!***” This event will serve to provide information and resources about early childhood care and education, health, and family support for families in and around Hopi and are an opportunity for you to showcase your organizations services.

For vendors/booths:

* If you have not yet registered, please fill out and return the attached form to Hopi Head Start at RDuyongwa@hopi.nsn.us by Monday, July 6, 2015.
* Arrive one hour prior to the event for set up (by 9am).
* Please stay to help clean up the school gym (sweep, mop, etc).
* Provide information about your center, agency, or organization. We estimate about 200 families and 100 children. The fair will not be an opportunity to sell products or ![ascc300[1]]()services.
* Conduct an interactive activity or provide a service if able that aligns with and promotes early childhood’s best practices that will engage young children, families of young children and or early childhood care providers. We suggest that the activity align with the event theme, “Help Me Grow!” and the traits described in the flyer (see attached flyer).
* Tables and chairs will be provided.
* Light snacks and water will be provided for families and a light lunch is planned for organization participants.

We look forward to your participation in this community event. If you have any questions please contact Hopi Head Start at RDuyongwa@hopi.nsn.us, (928) 734-3513.

Respectfully,

The Hopi Early Childhood Fair Committee



**Hopi Early Childhood Fair 2015
Vendor/Booth Registration Form for Participating Organizations
Second Mesa Day School – July 8**

**Return the registration form to Hopi Head Start at** **RDuyongwa@hopi.nsn.us**.

**1. Please provide the following information for your organization's representative for this event.**

**Organization:**

**Name:**

**Title:**

**Address:**

**City/Village:**

**Zip:**

**Email Address:**

**Contact Phone: Cell: Fax:**

**Website:**

**2. Please provide a short description (2-4 sentences) of your organization as well as a description of the type of activity you will have at your table (activities that encourage this year’s theme of “Help Me Grow” are encouraged):**

**4. How did you hear about this event?**

**5. Do you have any questions, comments, suggestions or special requests that you would like us to address at this time? If yes, please describe.**

**Thank you!**